

TRAP & FIELD SHOOT REPORT FORM

(Please type or print)

Name of Club Wilmington Trapshooting Assoc. City of Club Newark, DE.

Name of Shoot Miller Gun Center Fall Classic Dates 9-24-17

Reporter's name, address STEVEN E. HUBBARD

Contact phone number 302-528-1243

(Fill in all blanks that apply to shoot)

16-YARD—Number of entries 60 Date of event 9-24-17

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Winner <u>Clark, Jack</u>	<u>MD</u>	<u>197</u>		
Runnerup <u>Fortney, Ricky</u>	<u>DE</u>	<u>194</u>		
Class AA _____				
Class A <u>Walkes, Gary</u>	<u>DE</u>	<u>191</u>		
Class B <u>Meeks, Edward</u>	<u>DE</u>	<u>193</u>		
Class C <u>Galloway, Charles</u>	<u>MD</u>	<u>189</u>		
Class D <u>Townsend, Scott</u>	<u>PA</u>	<u>184</u>		
Woman _____				
Junior <u>Kanuka, Kyle</u>	<u>PA</u>	<u>177</u>		
Sub-Jr. _____				
Vet <u>Unruh, Ricky</u>	<u>MD</u>	<u>194</u>		
Sr. Vet _____				
Other (specify) _____				

HANDICAP—Number of entries 21 Date of event 9-24-17
 (Always give yardage shot from during event)

Winner	Yd.	State	Score	
<u>Henry, David</u>	<u>23</u>	<u>DE</u>	<u>92</u>	
Runnerup <u>FORTNEY, Ricky</u>	<u>24</u>	<u>DE</u>	<u>92</u>	
Yardage-group winners (Please indicate yardage covered in each grouping)				
<u>19-21 Chaparro, Eduardo</u>	<u>19</u>	<u>MD</u>	<u>92</u>	
<u>22-24 Kanuka, Kyle</u>	<u>23</u>	<u>PA</u>	<u>91</u>	
<u>25-27 Walkes, Gary</u>	<u>25.5</u>	<u>DE</u>	<u>91</u>	
Woman _____				
Junior _____				

(over)

Name of trophy winner(s) (Indicate co-winners)	Yd.	Shooter's state of residence	Event score	Shutoff/Carryover score	Persons tied shutoff score, etc.
Sub-Jr. _____	_____	_____	_____	_____	_____
Vet _____	_____	_____	_____	_____	_____
Sr. Vet _____	_____	_____	_____	_____	_____
Other (specify) _____	_____	_____	_____	_____	_____

DOUBLES—Number of entries _____ Date of event _____

Winner _____	_____	_____	_____	_____	_____
Runnerup _____	_____	_____	_____	_____	_____
Class AA _____	_____	_____	_____	_____	_____
Class A _____	_____	_____	_____	_____	_____
Class B _____	_____	_____	_____	_____	_____
Class C _____	_____	_____	_____	_____	_____
Class D _____	_____	_____	_____	_____	_____
Woman _____	_____	_____	_____	_____	_____
Junior _____	_____	_____	_____	_____	_____
Sub-Jr. _____	_____	_____	_____	_____	_____
Vet _____	_____	_____	_____	_____	_____
Sr. Vet _____	_____	_____	_____	_____	_____
Other (specify) _____	_____	_____	_____	_____	_____

On special awards below, please list individual scores in each event plus total.

High-Over-All _____

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles):

Combined (specify) _____

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-spaced on one side of sheet. We welcome group or individual photos of winners. Clear, sharp color photographs with a glossy finish are best. (No Polaroids, please.) Identify shooters from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protect all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. Shoot reports postmarked more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.

Send one copy to:

A.T.A.

601 W. National Road
Vandalia, Ohio 45377

Send completed form, via first class mail, to:

TRAP & FIELD

1000 Waterway Blvd.
Indianapolis, Indiana 46202